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Quran &
Arabic Centre

ISLAMIC STUDIES TOPICS for 52 Classes

(First year)

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Topic covered in a class	TOPICS IN ISLAMIC STUDIES -2023
1	sura Kahaf-1
2	sura kahaf-2
3	Hadith-1
4	hadith-2
5	Basics of Imaan-1
6	Basics of Imaan-2
7	Prayer and its importance
8	Step by Step Ablution
9	Step by step Prayer-1
10	Sura Naas, Falaq
11	Dua & its importance
12	Life of Prophet Makkan life-1
13	sura Masad, Nasr
14	Spiritual purification-1
15	Hadith-3
16	Basics of Imaan-3
17	Tashahud & Darud
18	Duas-2
19	Sura Kafirun, Kauthar
20	Hadith-4
21	Fasting-1
22	Sura Maun, Quraish
23	Creation & Atheism
24	Islamic Manners-1
25	Sura fil, Humazah
26	Surah Yasin

Topic covered in a class	TOPICS IN ISLAMIC STUDIES -2023
27	Hadith-5
28	Fiqh of prayers
29	Fiqh of purification
30	Basics of Imaan-3
31	Surah Mulk
32	Duty to Parents & Relatives
33	Sura Asr, Takasur, Qariah
34	Sura Qadar, Alaq, Tin
35	Good Friendship
36	Stories of the Prophets-1
37	Hajj & Umrah-1
38	Surah Baqara-1
39	Stories of the Prophets-2
40	Surah Baqara-2
41	Morning & Evening Duas-1
42	Zakat-1
43	Surah Imraan-1
44	Morning & Evening Duas-2
45	Zakat-2
46	Surah Imraan-2
47	Stories of the Prophets-3
48	Morning & Evening Duas-3
49	Surah Takwir, Inshirah
50	Surah Fajr
51	Surah Luqman
52	Principles of Shirk

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- This weekly Islamic studies is suitable for Age 8+
- We can fit younger children a different Advanced Tajweed + Islamic studies class (if they can read Quran smoothly). Contact to the centre for details.

NOTE: After every 4 classes, there will be a QUIZ, that the student must pass.

There will be 3 intermitted tests after 15, 30 and 52 weeks.

A student after finishing all the courses (weeks) and successfully passing all the tests, they will be promoted to YEAR 2.

A SAMPLE POWERPOINT SLIDE is shown (to get an idea) for each of the topic discussion from below:

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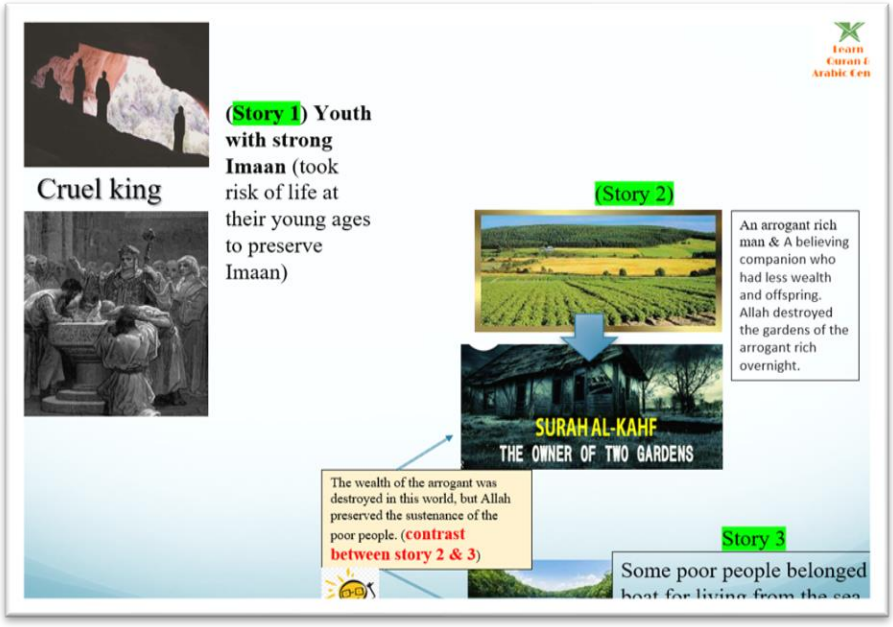
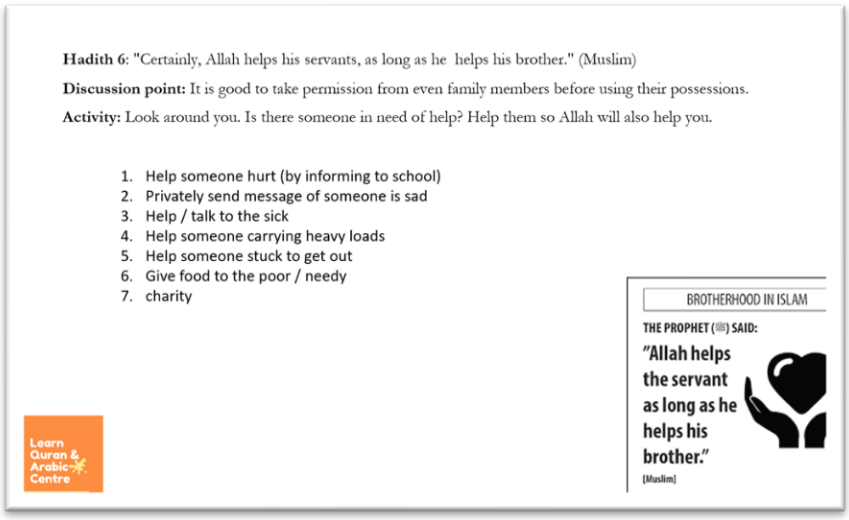
1.Surah Kahaf:

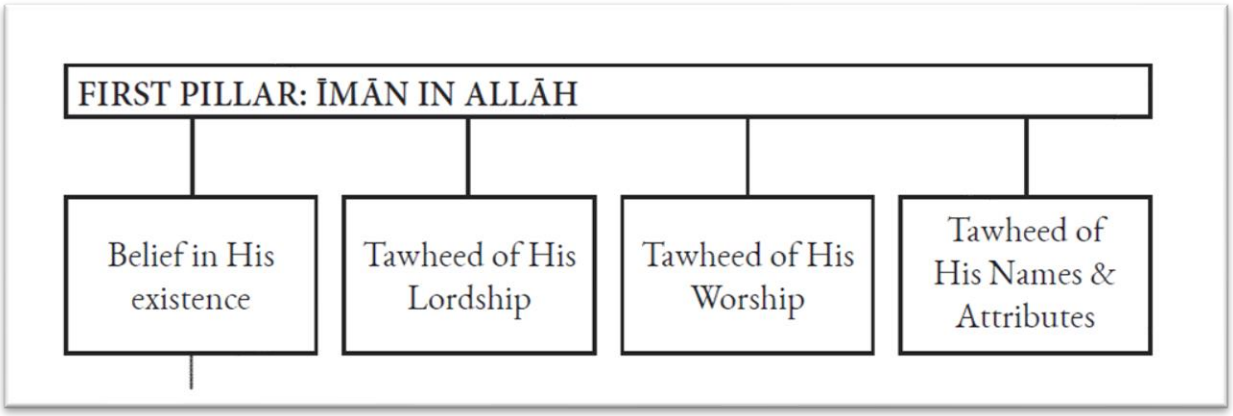
Translation and discussion specific to school children (based on ages)



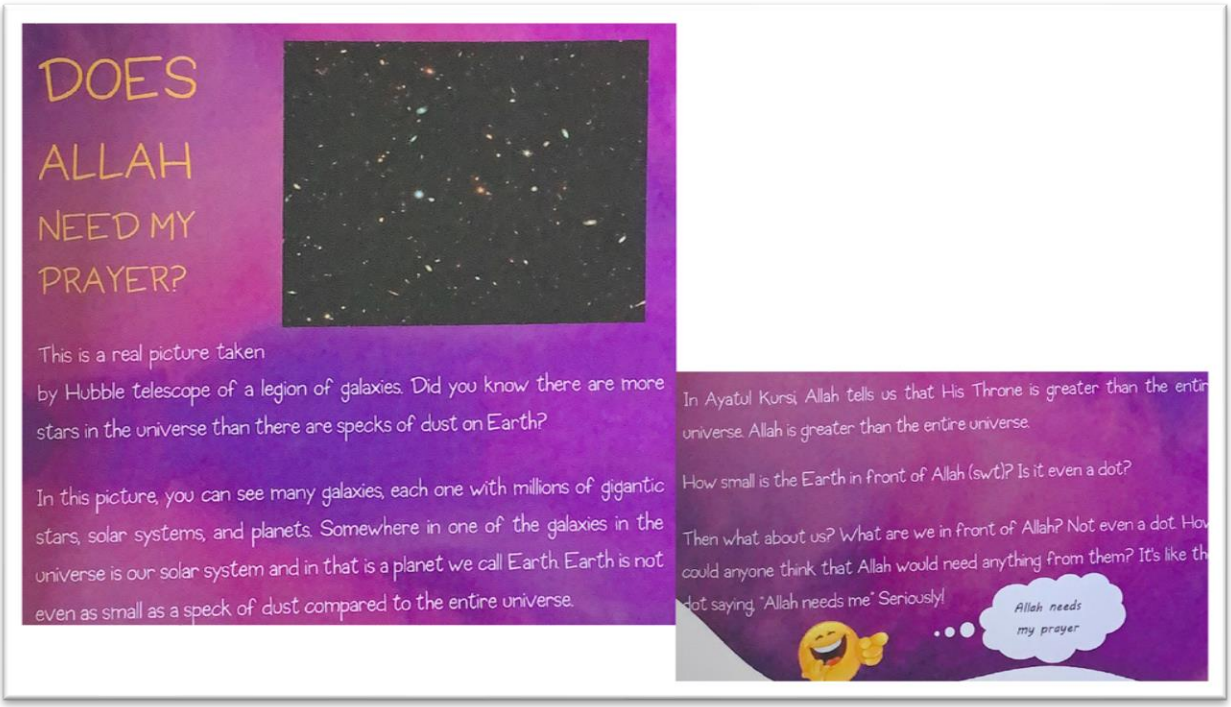
2. Hadith:



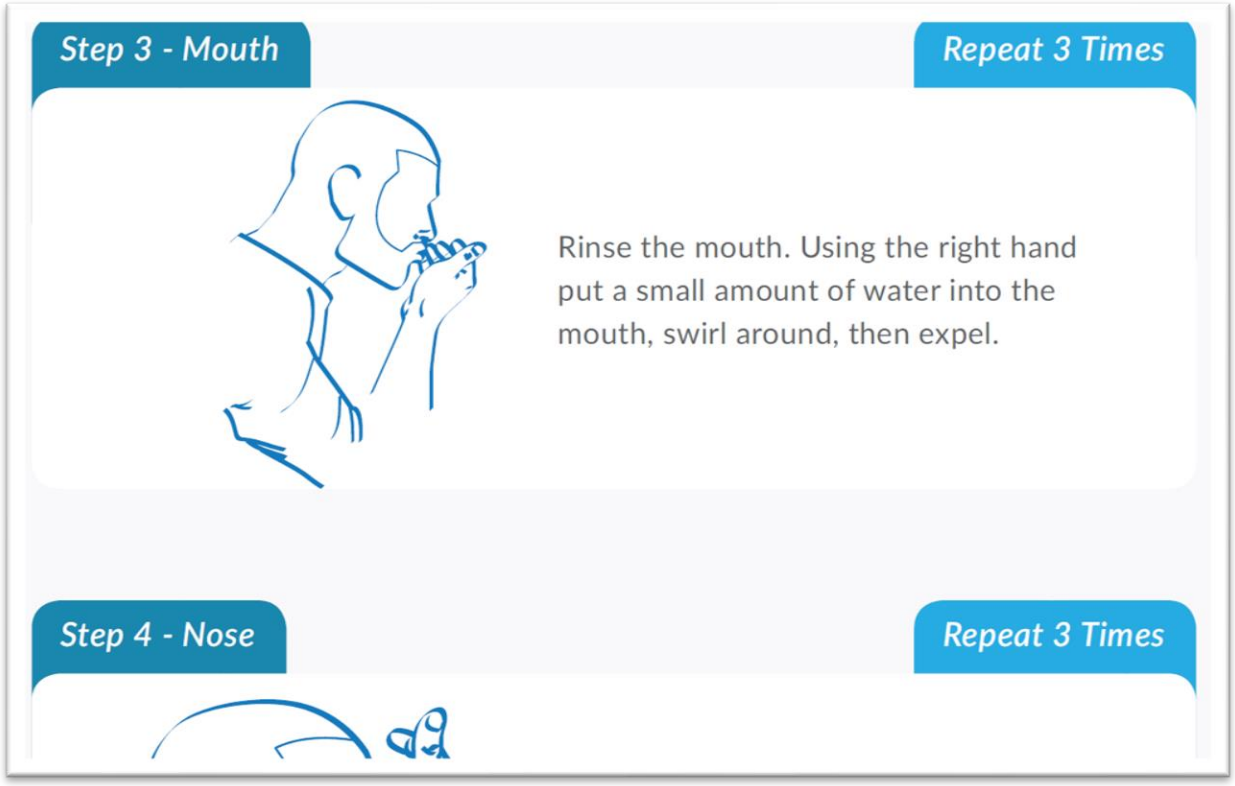
3. Basics of Imaan



4. Prayer and its importance



5. Step by Step Ablution



6. Step by step Prayer

Step 3 (Continued)

4 ***assalaamu ‘alaynaa wa ‘alaa ‘ibaadillaahissaliheen***
(Peace be upon us and on the righteous slaves of Allah)

لسَّلَامُ عَلَيْنَا وَ عَلٰى عِبَادِ اللهِ الصَّالِحِيْنَ

5 ***Ash-hadu allaa ilaaha illallaah***
(I bear witness that there is no God or deity worthy of worship except Allah)

7. Sura Naas, Falaq

Similar to Merciful... Lord (Rabb)

Malik / Authority

All 3 within the One!

Ilah / Worthy of Worship

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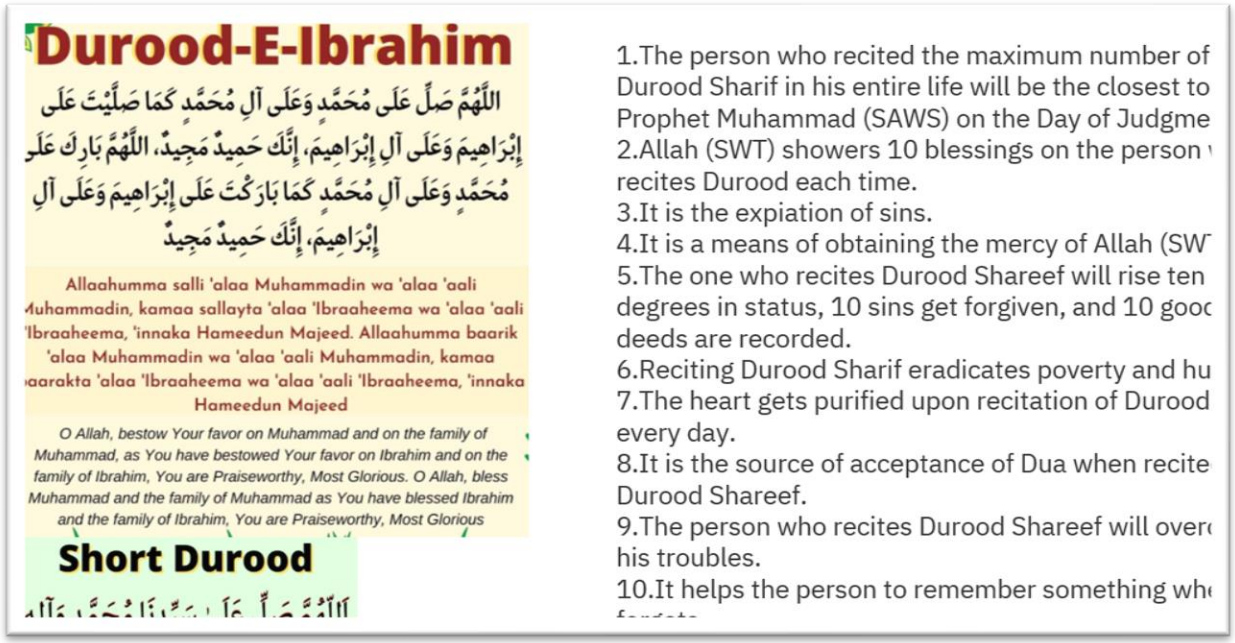
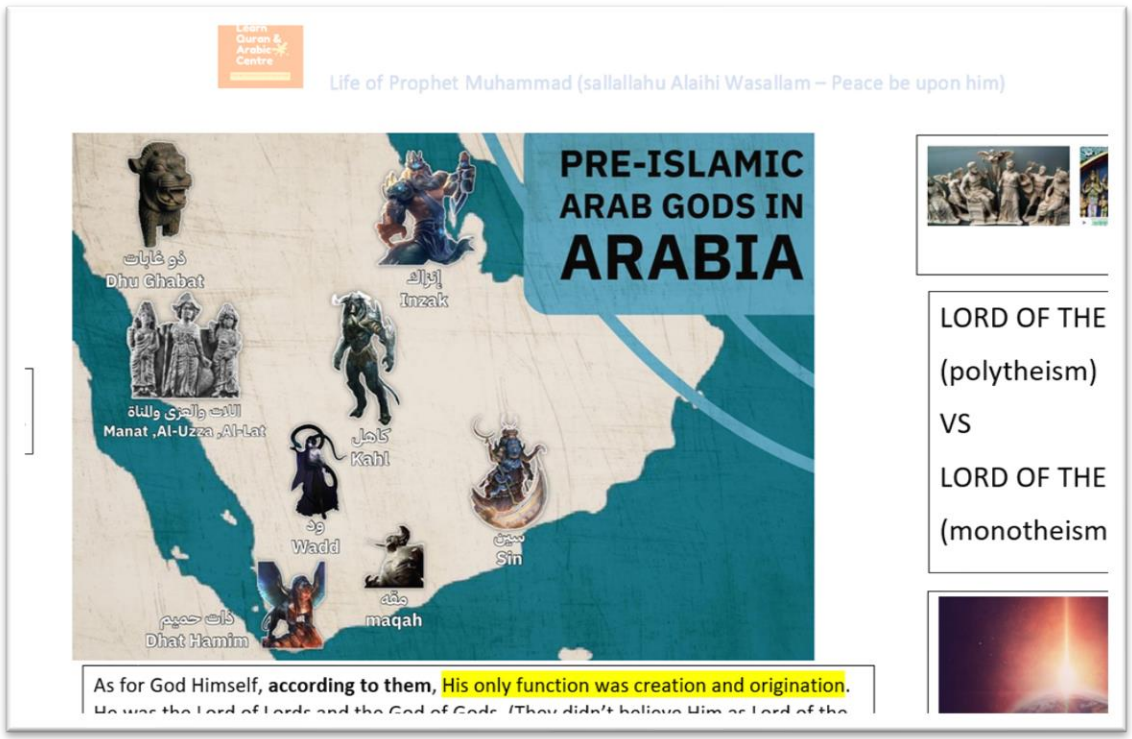
8. Dua & its importance



9. Life of Prophet Makkan life



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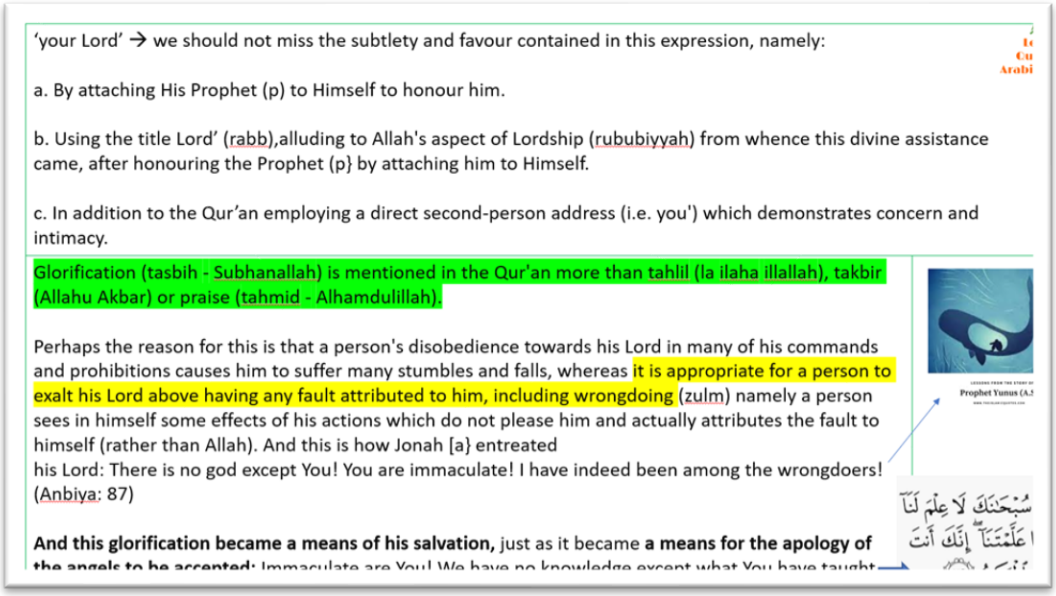
10. Surah Masad, Nasr



'your Lord' → we should not miss the subtlety and favour contained in this expression, namely:

a. By attaching His Prophet (p) to Himself to honour him.

b. Using the title Lord' (rabb),alluding to Allah's aspect of Lordship (rububiyyah) from whence this divine assistance came, after honouring the Prophet (p} by attaching him to Himself.

c. In addition to the Qur'an employing a direct second-person address (i.e. you') which demonstrates concern and intimacy.

Glorification (tasbih - Subhanallah) is mentioned in the Qur'an more than tahlil (la ilaha illallah), takbir (Allahu Akbar) or praise (tahmid - Alhamdulillah).

Perhaps the reason for this is that a person's disobedience towards his Lord in many of his commands and prohibitions causes him to suffer many stumbles and falls, whereas it is appropriate for a person to exalt his Lord above having any fault attributed to him, including wrongdoing (zulm) namely a person sees in himself some effects of his actions which do not please him and actually attributes the fault to himself (rather than Allah). And this is how Jonah {a} entreated
his Lord: There is no god except You! You are immaculate! I have indeed been among the wrongdoers! (Anbiya: 87)

And this glorification became a means of his salvation, just as it became **a means for the apology of**

11. Spiritual purification

ANGER

Signs
- -Rising Tempers & Evils of Tongue
- Rage & Hatred
- Cutting off Family & Friend Ties
- Creating an oppressive environment
- Displeasure with divine decree
- Angry comments on social media

Treatments
- Recognise A
- Recognise y
- Recognise c social medi
- Follow prop doesn't curs
- Counsel chi
- Maintain ba Mercy
- Understand
- Silence, Sitt
- Diversion &
- Seek Refuge
- Exercise you control (inc
- Seeking forg
- Forbearanc
- Greater wis

12. Tashahud & Darud

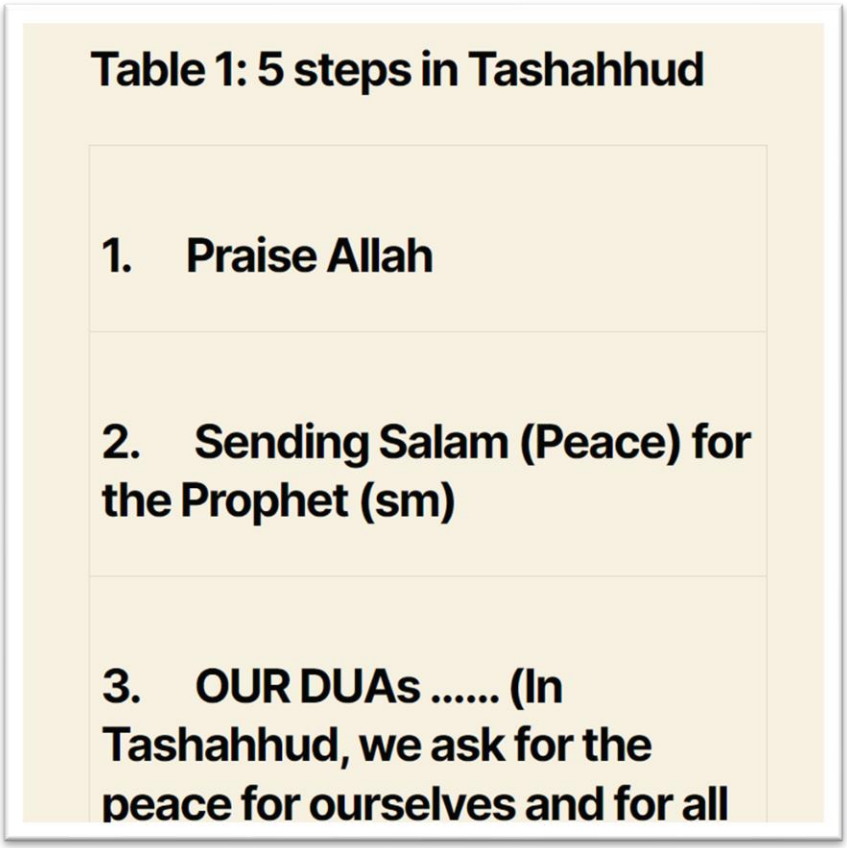
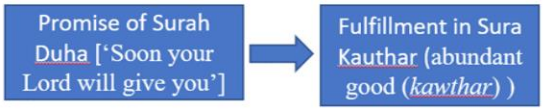


Table 1: 5 steps in Tashahhud

1. Praise Allah
2. Sending Salam (Peace) for the Prophet (sm)
3. OUR DUAs ..... (In Tashahhud, we ask for the peace for ourselves and for all

13. Sura Kafirun, Kauthar

We can see this *sura* as the fulfilment of the divine promise contained in *Surat al-Duha*: 'Soon your Lord will give you [that with which] you will be pleased.' (93: 5) This is because dedicating an entire *sura* to the promise to give him abundant good (*kawthar*) implies that there was something important which the Prophet was awaiting, which would grant him utter happiness and satisfaction.



14. Fasting

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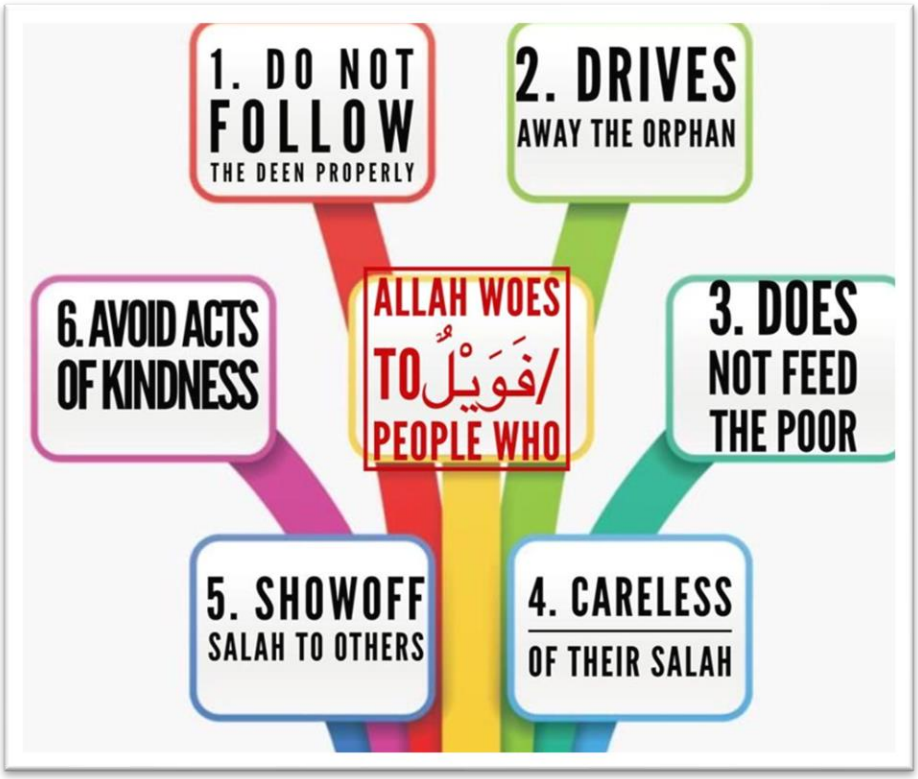
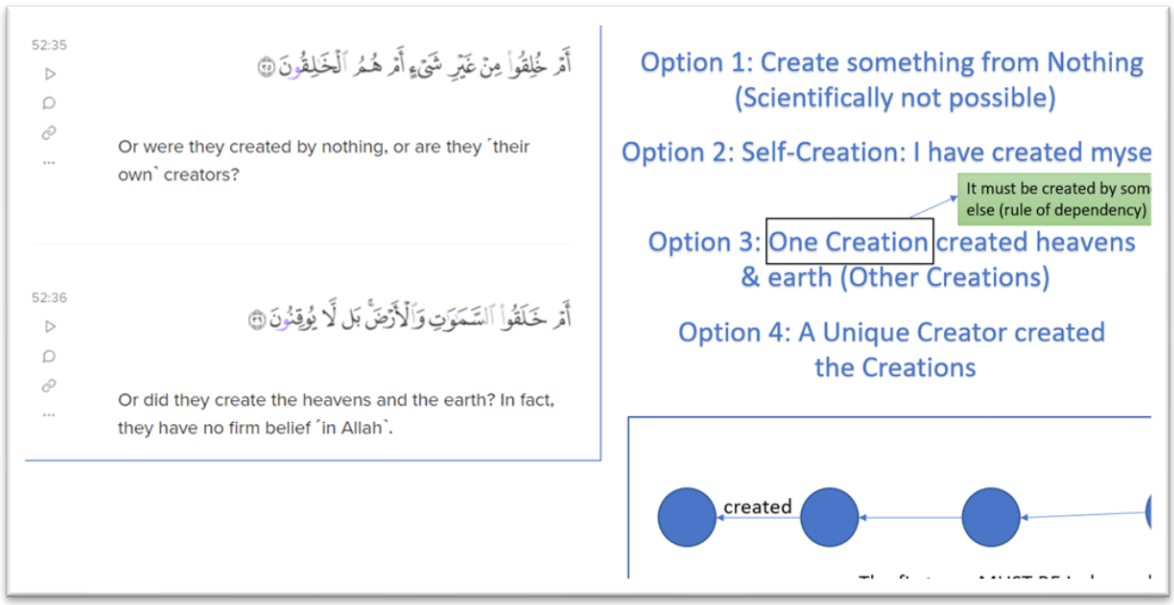
The sermon of the Prophet (pbuh)on the day before one particular Ramadan

The Prophet delivered this sermon on the day before one particular Ramadan began: "All you people! A great and blessed month has arrived for you, a month with a night that is better than a thousand months. Fasting during this month is a duty, and extra prayers during its nights are voluntary. Anyone who comes closer to Allah through a good deed during this month, it is as if he performed an obligation during times other than Ramadan. He who fulfills an obligation in it will be like one who fulfills seventy obligations in another month. It is the month of patience, and the reward of patience is Paradise. It is the month to visit the poor, the sick and the needy to share their sorrows. It is the month where the food, sustenance and the earnings of believing Muslims increase and they are blessed. Anyone who invites others to break their fast at dusk will have his sins forgiven and be saved from Hell. He will receive a reward equal to the fasting person without reducing his own reward at all. Allah will reward you even if you help the fasting Muslim to break his fast with a date, a sip of water or milk...it's a month whose beginning is mercy, its middle is forgiveness and its last part is freedom from Hell. Anyone who helps free a slave, Allah will forgive him and free him from Hell. Increase in yourselves four things: two with which you can please your Lord, and two others without which you can't live. The first two things that will please Allah are to declare that there is no god but Allah and then to ask Allah's forgiveness... The other two, which you can't live without, are to ask Allah for Paradise and to ask His protection from Hell. Anyone who gives water to a Muslim at fast-breaking time. Allah will give him water during the

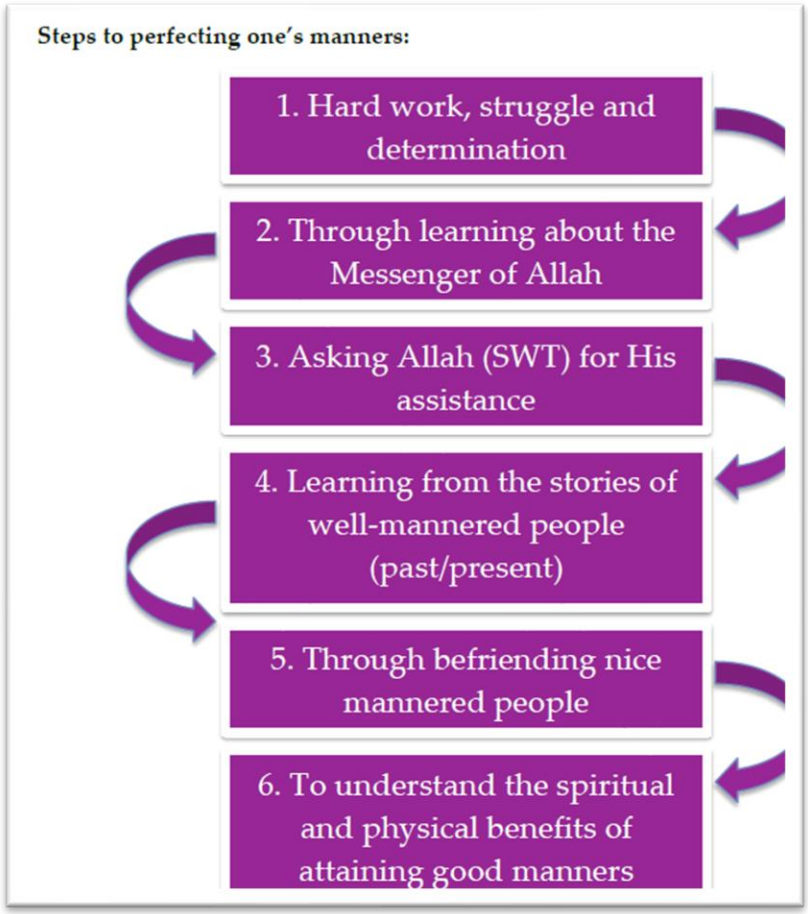
15. Sura Maun, Quraish



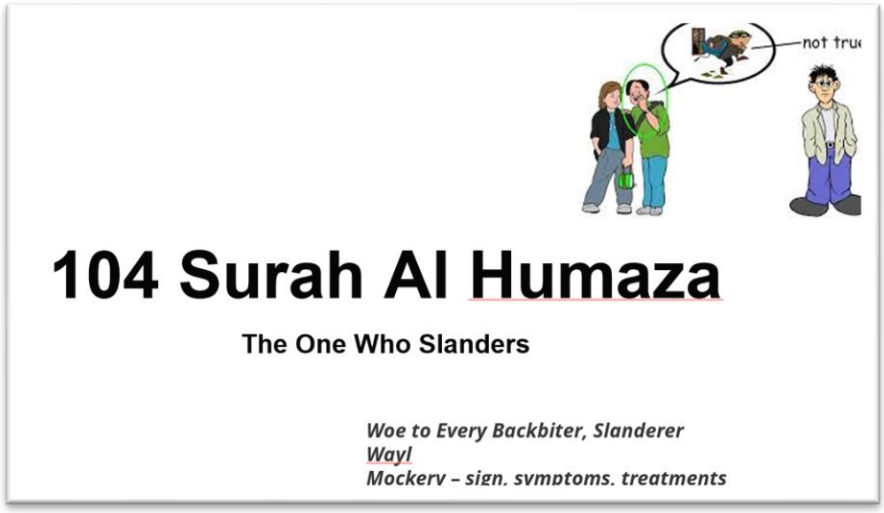
16. Creation & Atheism



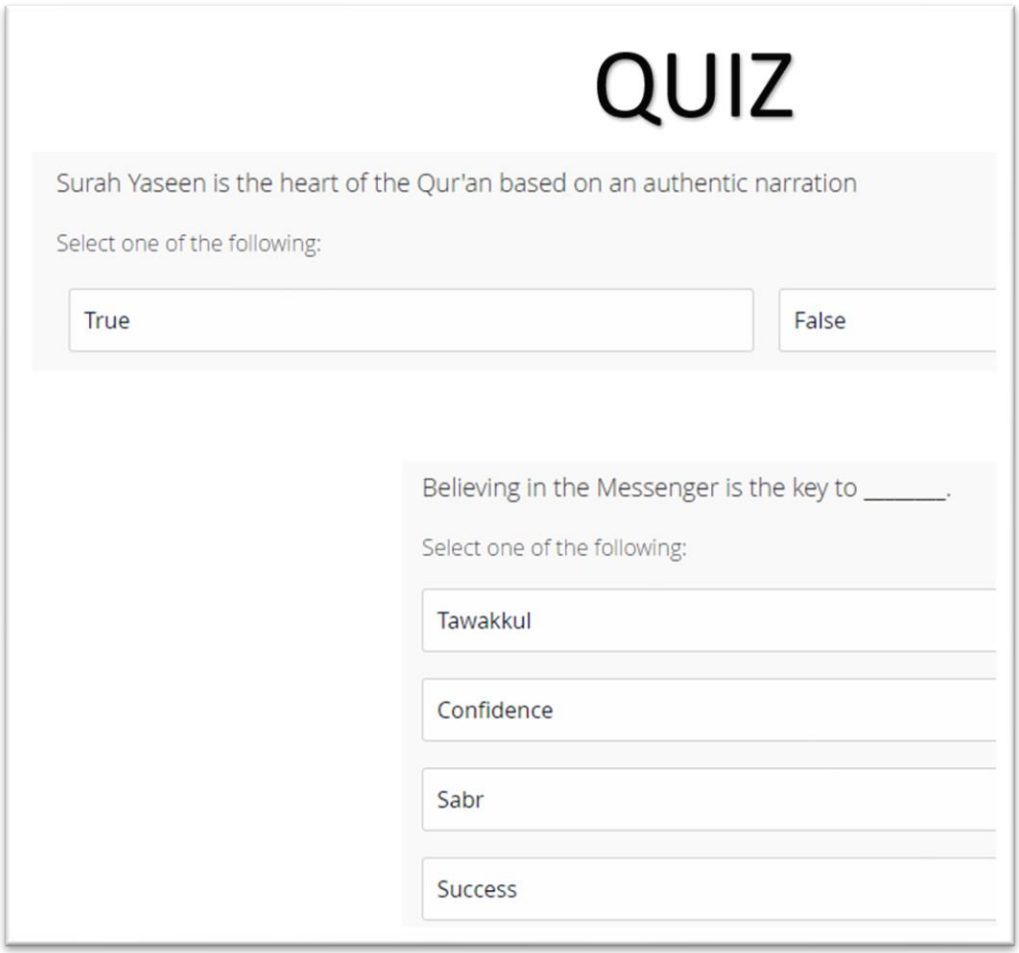
18. Islamic Manners



19. Sura fil, Humazah



20. Surah Yasin



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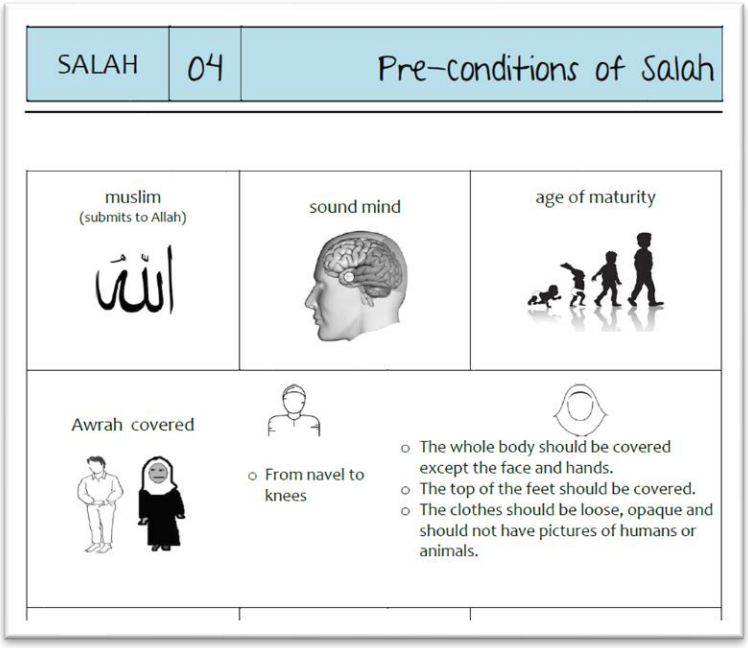
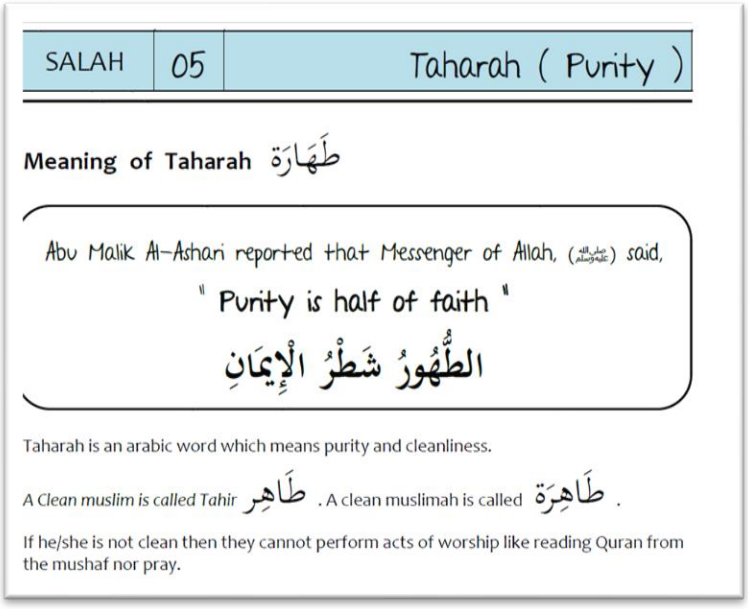
21. Fiqh of prayers



22. Fiqh of purification



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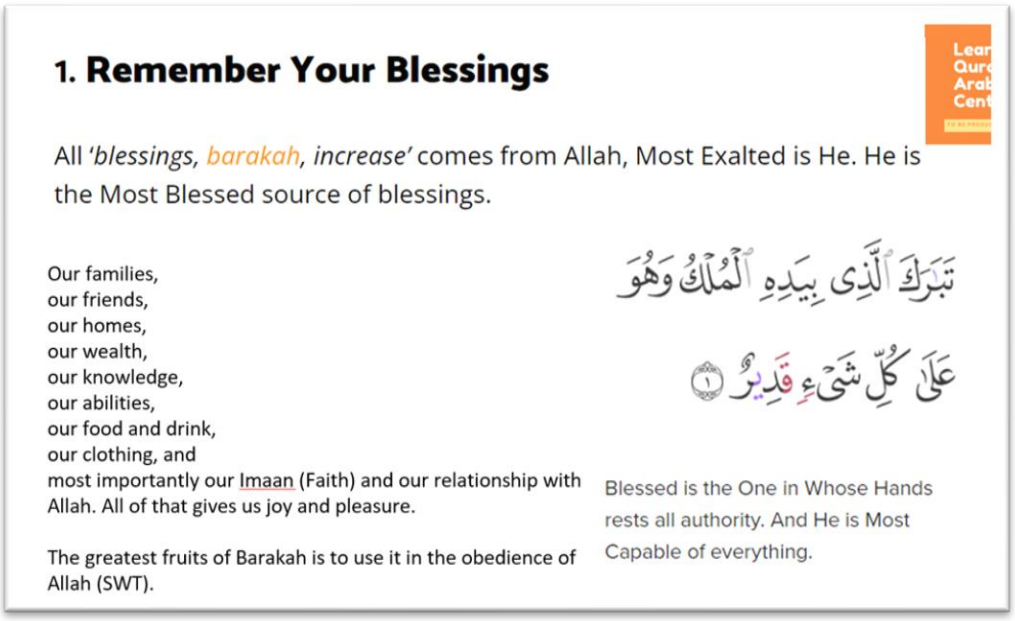
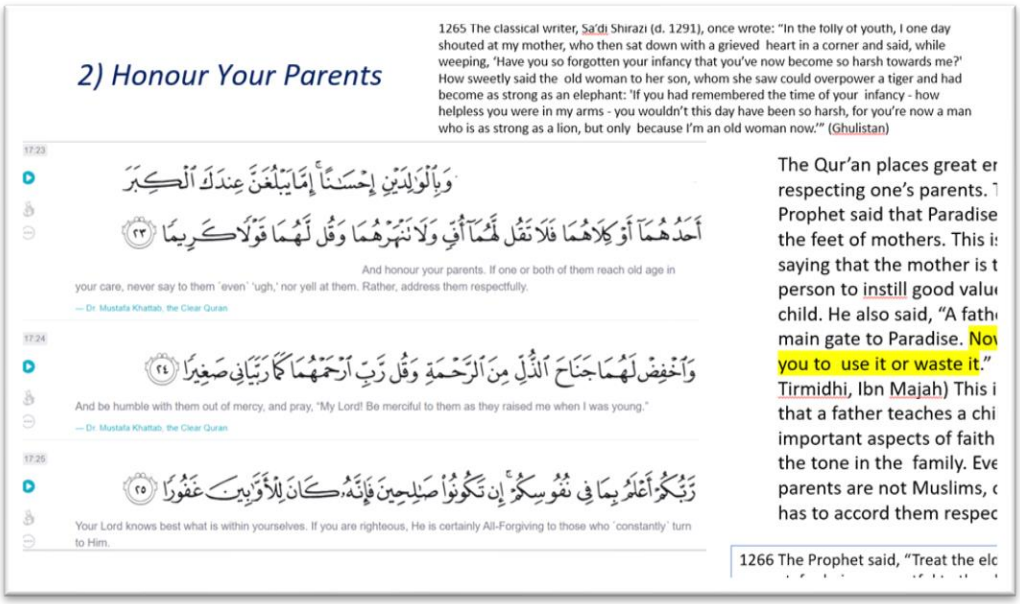
23. Surah Mulk



24. Duty to Parents & Relatives:



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25. Sura Asr, Takasur, Qariah

Allah refers to man as being *'in* loss' as if ***man is a thing completely encapsulated*** within a vessel called 'loss' such that loss surrounds him from all sides, as a vessel surrounds the water it contains. And this is a way most eloquent to express the severity of man's loss!

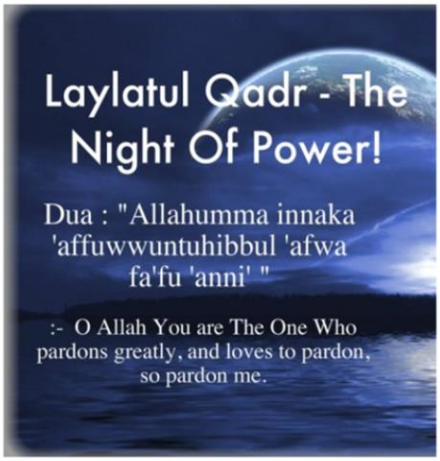
Loss - literally speaking - means a reduction in capital, and it is obvious that a person's true capital is represented by their life, which is continuously draining away from the moment they are born. This is a self-evident truth! So **whatever of this capital is invested in provisions for his Hereafter**, this becomes a kind of capital that can be moved from this world to another, in which case there is no loss whatsoever!

Time =Money??

26. Sura Qadar, Alaq, Tin

97 AL Qadr

Determination



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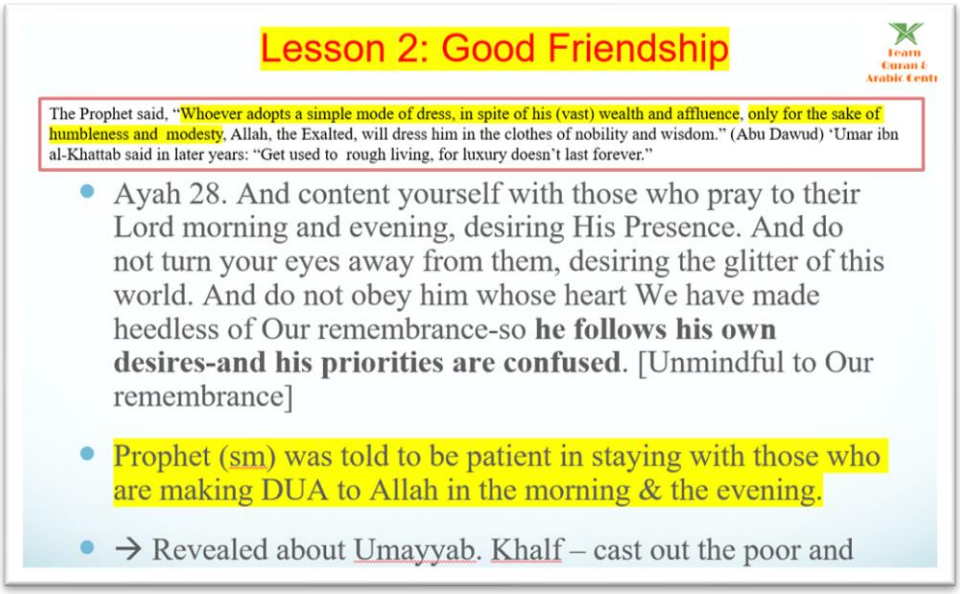
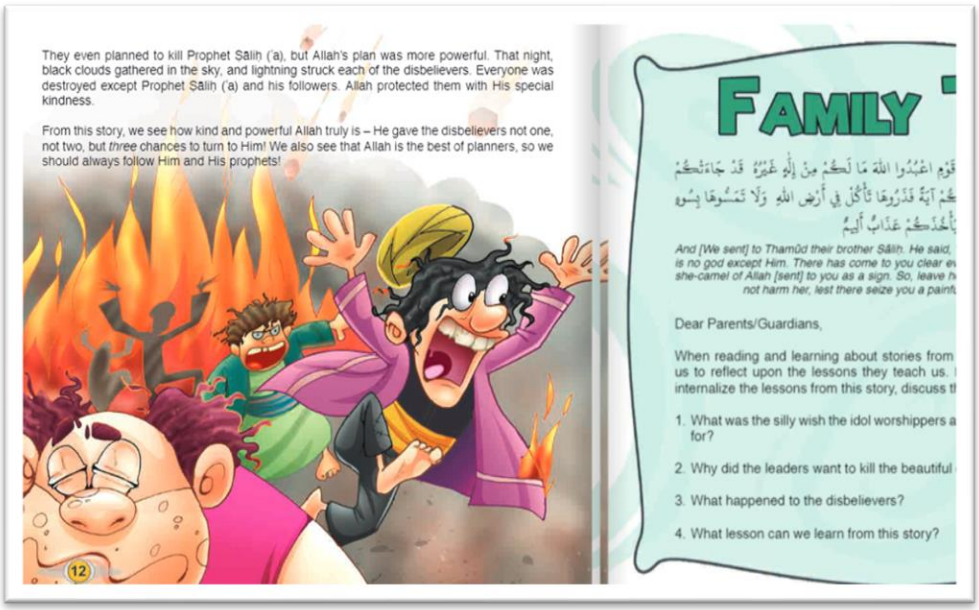
27. Good Friendship



28. Stories of the Prophets-1



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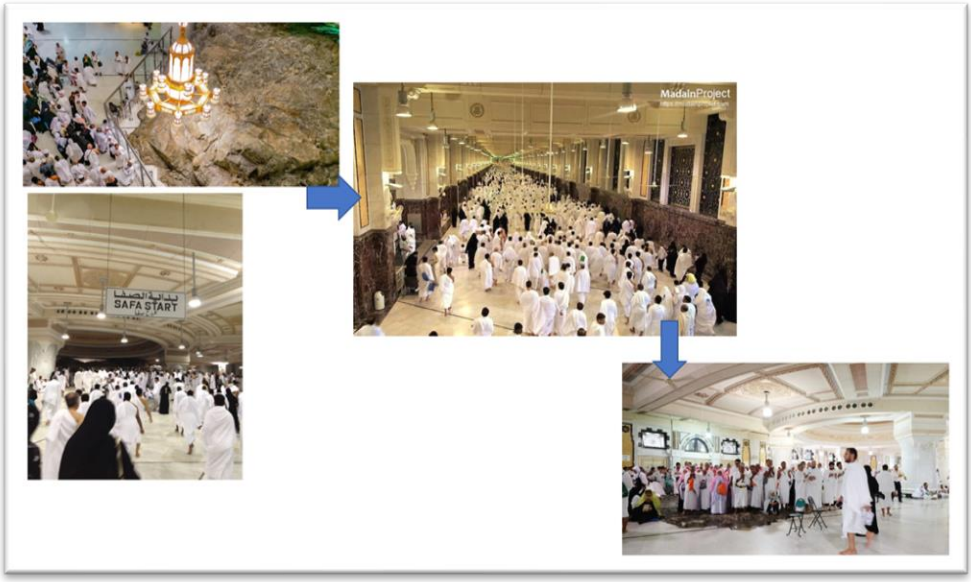
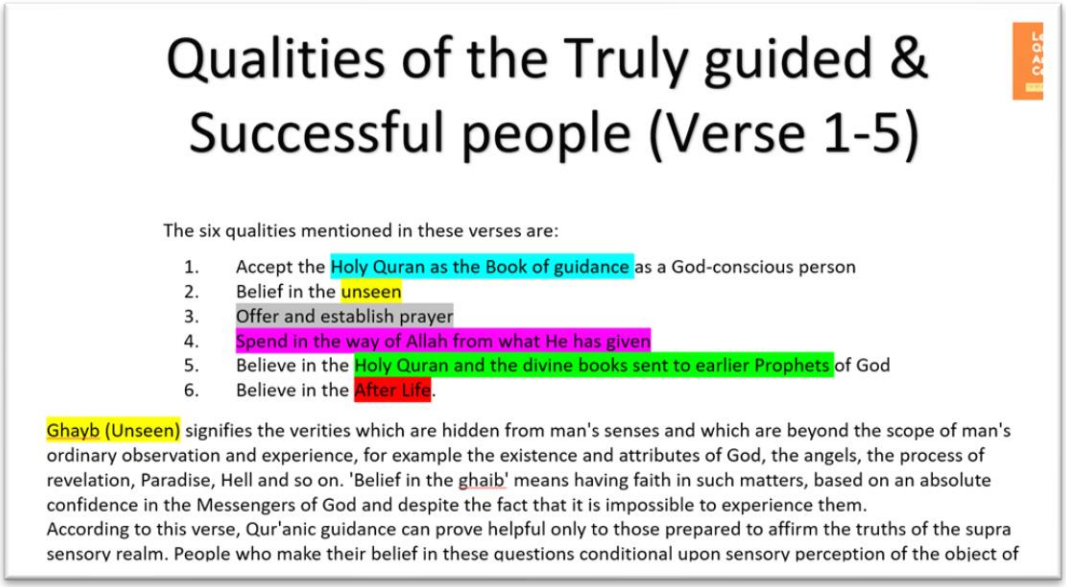
29. Hajj & Umrah-1



30. Surah Baqara



Qualities of the Truly guided & Successful people (Verse 1-5)

The six qualities mentioned in these verses are:

1. Accept the Holy Quran as the Book of guidance as a God-conscious person
2. Belief in the unseen
3. Offer and establish prayer
4. Spend in the way of Allah from what He has given
5. Believe in the Holy Quran and the divine books sent to earlier Prophets of God
6. Believe in the After Life.

Ghayb (Unseen) signifies the verities which are hidden from man's senses and which are beyond the scope of man's ordinary observation and experience, for example the existence and attributes of God, the angels, the process of revelation, Paradise, Hell and so on. 'Belief in the ghaib' means having faith in such matters, based on an absolute confidence in the Messengers of God and despite the fact that it is impossible to experience them.
According to this verse, Qur'anic guidance can prove helpful only to those prepared to affirm the truths of the supra sensory realm. People who make their belief in these questions conditional upon sensory perception of the object of

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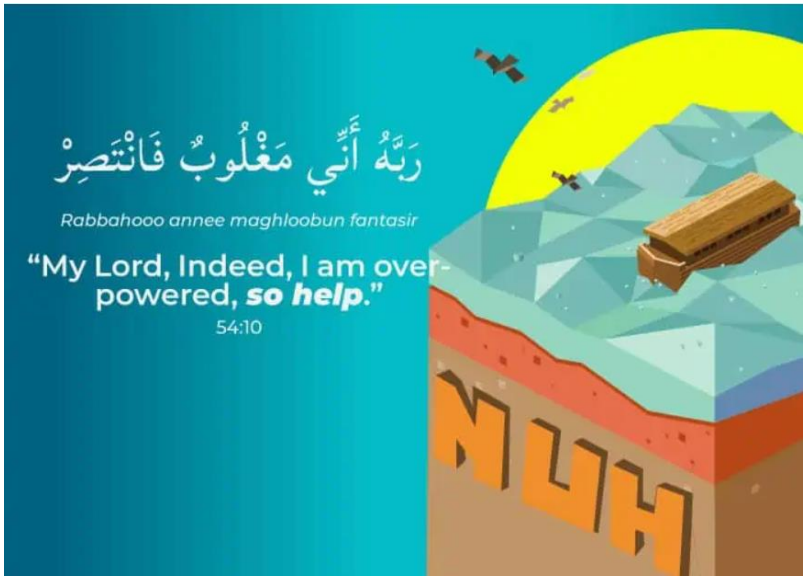
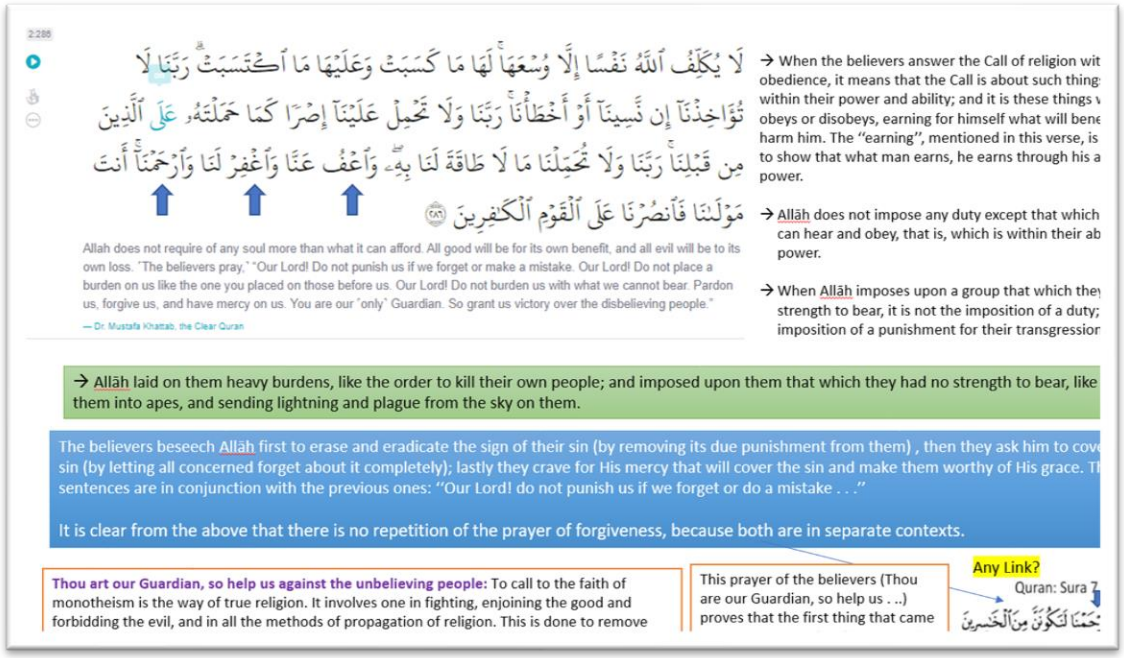
31. Stories of the Prophets-2



32. Surah Baqara-2



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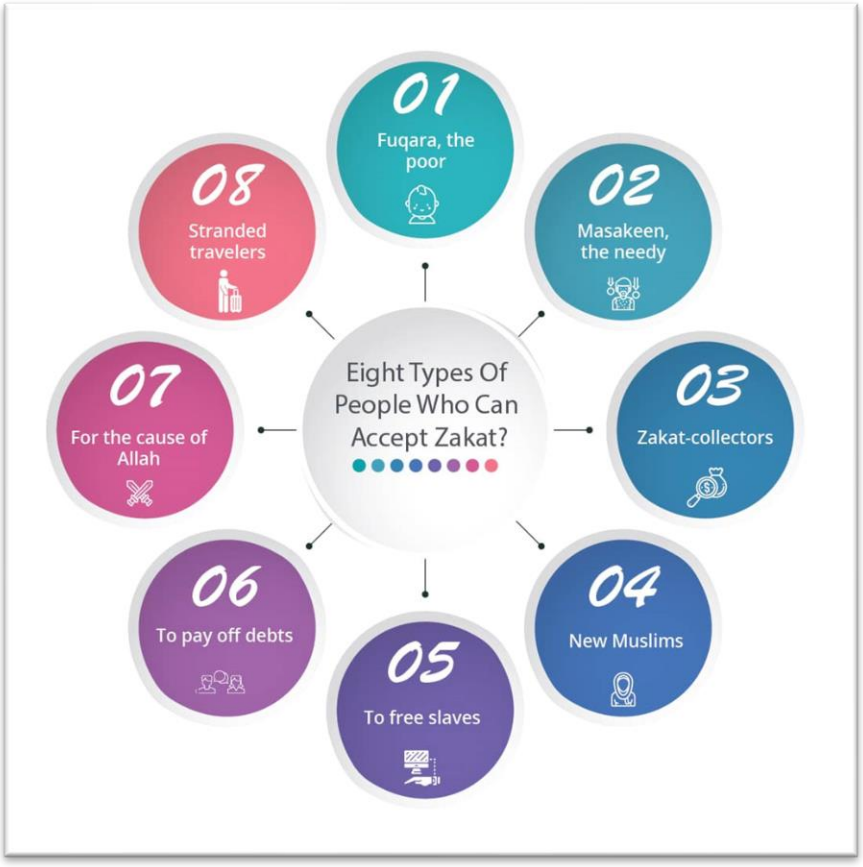
33. Morning & Evening Duas-1

34. Zakat



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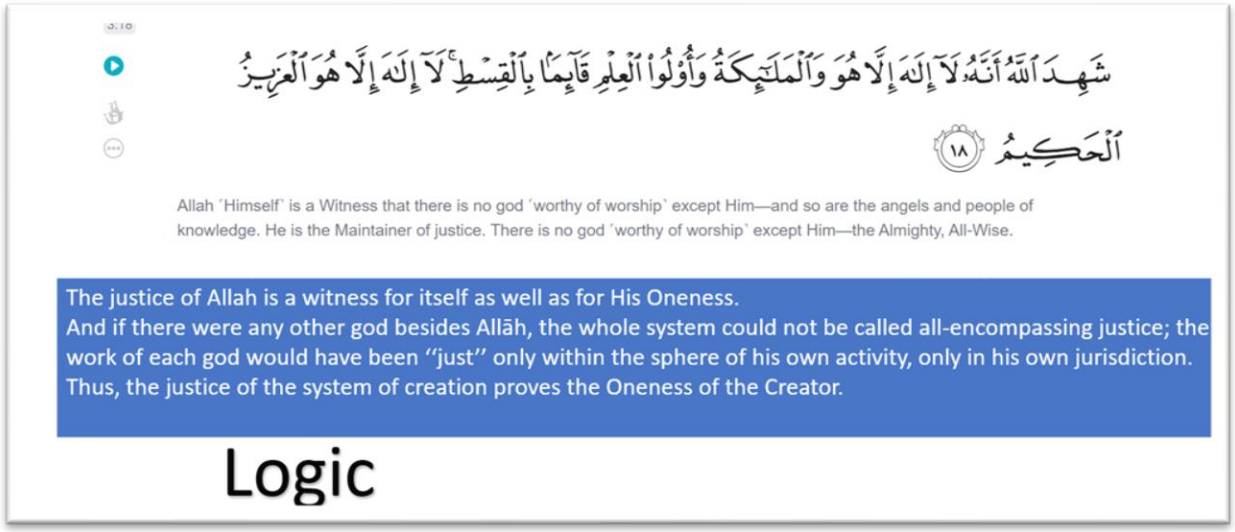
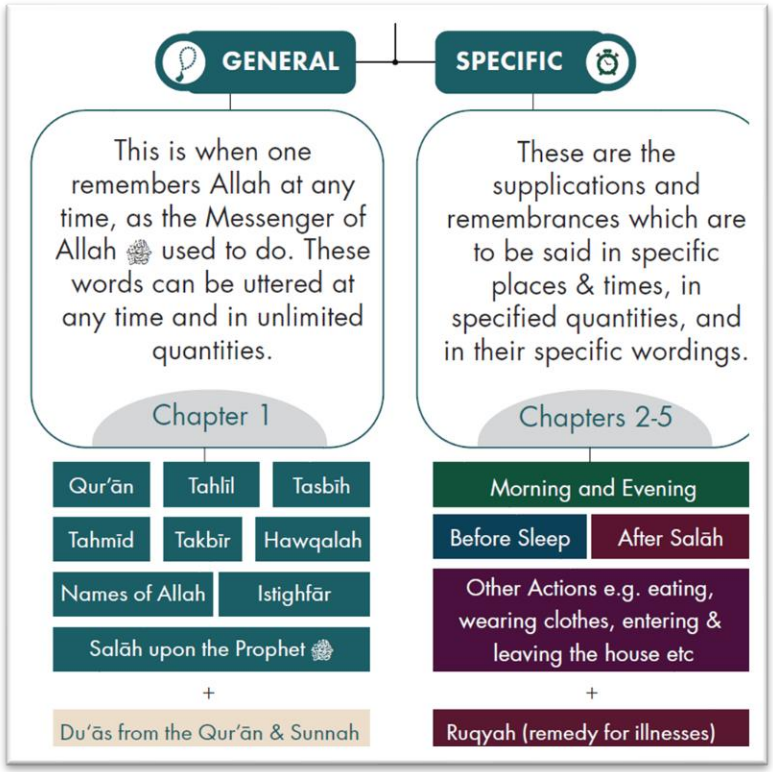
35. Surah Imraan-1



36. Morning & Evening Duas-2



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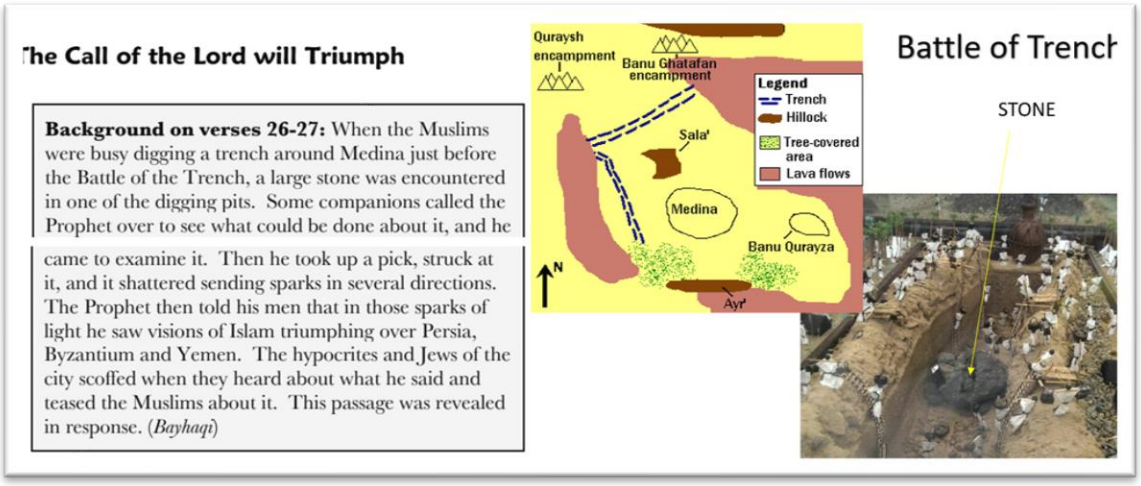
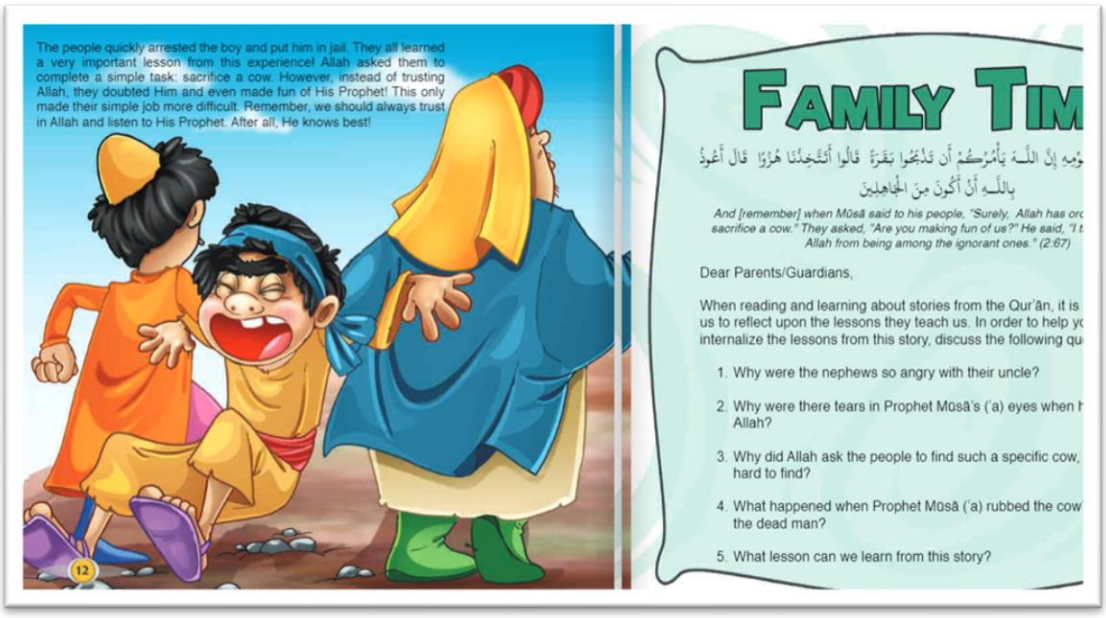
37. Surah Imraan-2



38. Stories of the Prophets-3



39. Morning & Evening Duas-3

OPPORTUNE MOMENTS IN WHICH DU'Ā' IS ACCEPTED	
At the end of the fardh prayers (Tirmidhī)	Between adhān & iqāmah (See p. 102.)
The last third part of the night (Bukhārī)	Whilst in sajdah (Muslim)
Whilst fasting and opening the fast (Tirmidhī)	The last portion of Jumu'ah (Abū Dāwūd)
When one asks Allah with His Greatest Name (See p. 31.)	The parents' supplication for their child (Tirmidhī)
When drinking zamzam water (Ibn Mājah)	When it rains (Abū Dāwūd)
The du'ā' of a Muslim for	The du'ā' of the

40. Surah Takwir, Inshirah

1. WHEN THE SUN is folded up,
2. The stars turn dim and scatter,
3. The mountains made to move,
4. The ten-month pregnant female camels are abandoned,
5. The wild beasts stampede on the run,
6. When the oceans surge and swell,
7. When souls are reunited (with the bodies)
8. And the little girl buried alive is asked
9. For what crime she was put to death;
10. When the ledgers are laid open,
11. The curtain drawn back from the skies,
12. When Hell is set ablaze,
13. And Paradise brought near,
14. (Then) every soul will know what it had prepared (for itself).

12
Conditions

How important it is to prac
self-observation in this wor

This *sura* is one of those distinguished by the many conditional statements it contains; in total, it contains ***twelve antecedents, but all of them are followed by a single consequence;***
'(Then) every soul will know what it had prepared (for itself)'.
This shows how important it is to practice self-observation in this world, lest the servant has an unpleasant surprise in store for him in the next.

41. Surah Fajr

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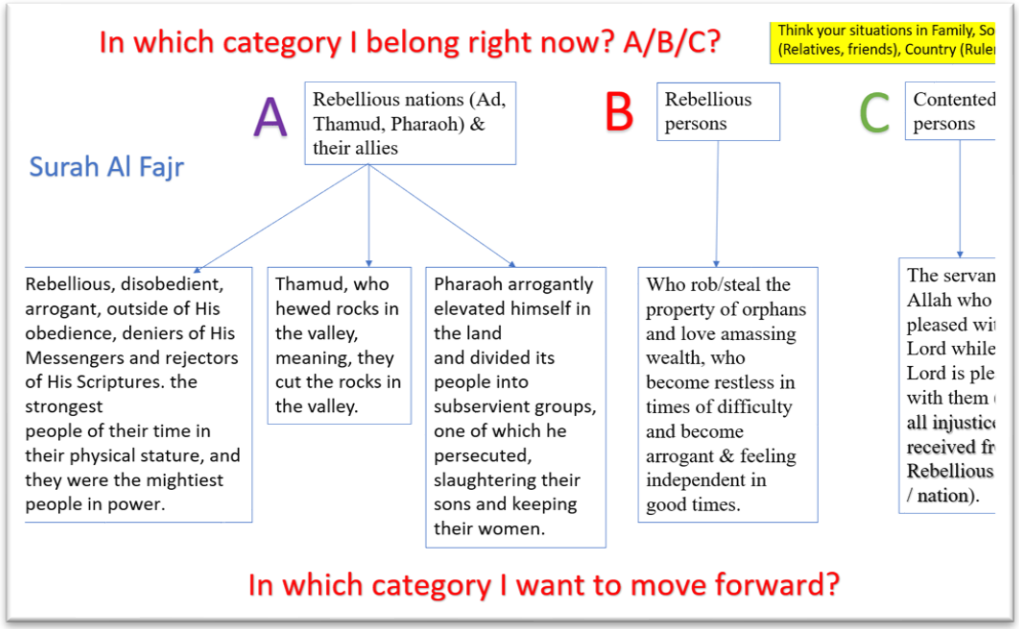
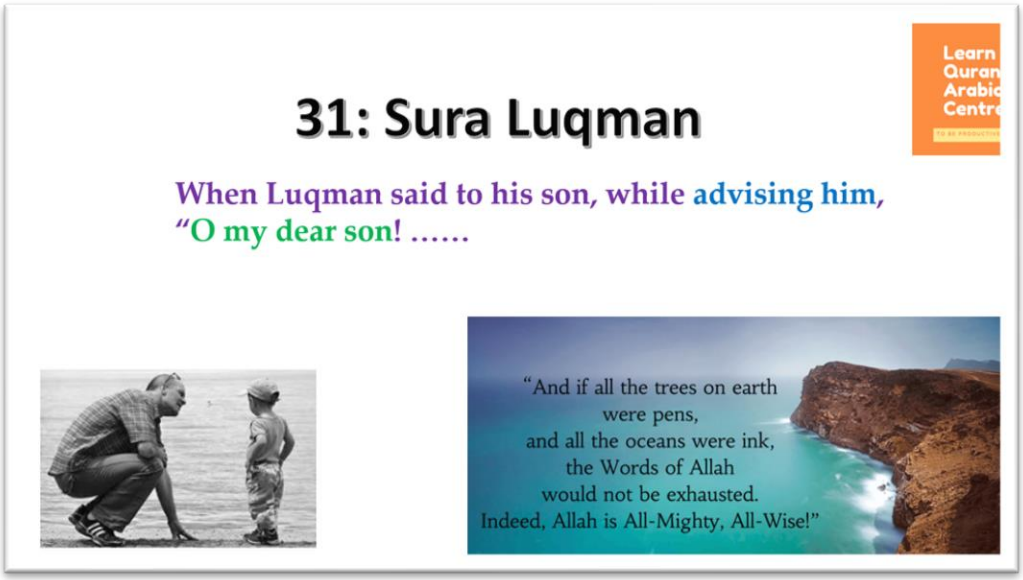


42. Surah Luqman



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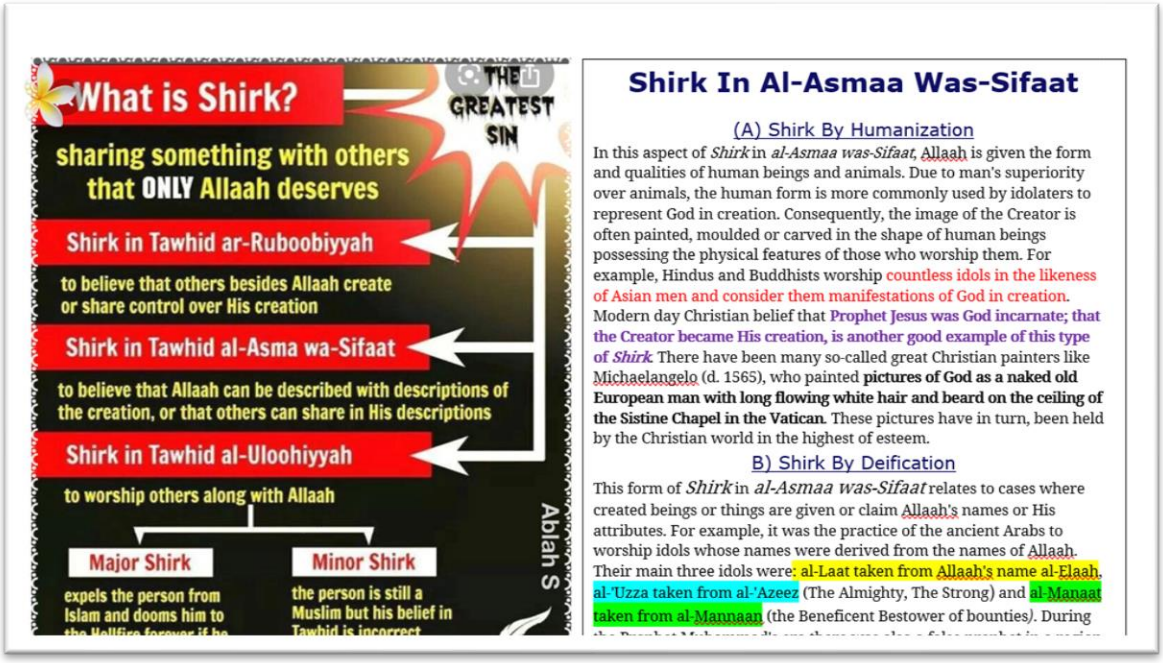
Arabic Centre

43. Principles of Shirk